



राष्ट्रीय होटल प्रबन्ध एवं केटरिंग तकनालॉजी परिषद
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY
(An Autonomous Body under Ministry of Tourism, Govt. of India)

अतुल्य भारत
Incredible India

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No.AF.44(5)/2019/NC

Dated 1st May 2019

To,

Chairman,
Poornima Institute of Hotel Management
Poornima University
IS 2027 to 2031, Ramachandrapura
Vill. Vidhani, Sitapura Extn.,
Jaipur 303905

Sir/Madam,

1) I am pleased to inform you that based on the observations of the inspection report and based on the recommendations of the affiliation committee, the competent authority of this Council has approved provisional affiliation of Poornima Institute of Hotel Management, Jaipur for running following courses as per intake indicated against each:

i)	3-Year B.Sc. Hospitality & Hotel Administration	-	80 intake
ii)	1½ Year Diploma in Food Production	-	30 intake
iii)	1½ Year Diploma in Food & Beverage Service	-	30 intake
iv)	1½ Year Diploma in Bakery & Confectionery	-	30 intake
v)	1½ Year Diploma in Front Office Operation	-	30 intake

2) However, over and above the approved intake, the Council will allot 5% extra seats in the 3-Year B.Sc. HHA Program to take care of no-shows during admission at the Institute. In case there is any vacant seat available in the 3-Year B.Sc. HHA Program after completion of final round of online counselling, the Institute will follow the guidelines of this NCHMCT, which will be supplied to the Institute in due course. It may be noted that total number of admissions through centralized counselling and direct admission by the Institute should not cross the approved intake.

3) The provisional affiliation is initially valid of one academic year i.e. 2019-20, which will be extended/renewed further based on the availability of infrastructure and subject to inspection.

4) Other terms and conditions of affiliation are as under:

i) The Institute will dedicate the campus inspected by the inspection team for running exclusively NCHM courses under its affiliation and the Institute will not admit students to existing hospitality programs of other University if presently running.

Contd..2.



ii) While the admissions to 3-year B.Sc. HHA Program will be through centralized on-line counselling conducted by the Council or as per the guidelines as indicated in para 2 of this letter, but admissions to Diploma Courses will be done by the Institute as per the guidelines of this Council.

iii) Number of faculty members at the Institute for running the sanctioned courses should be as per the enclosed guidelines in which eligibility criteria and monthly remuneration to be paid are indicated.

iv) The Institute will furnish the Return duly filled and signed, as per the format attached herewith by the end of June 2019.

v) As per the approved courses and intake, the Institute will have to furnish the Bank Guarantee for total Rs.58 lakhs (Rs.34 lakh towards proportionate amount for intake in first year i.e. one third of Rs.100 lakh for upto 120 intake and Rs.24 lakh towards Rs.20,000 per seat in Diploma courses). Text of the bank guarantee is attached herewith. The Bank Guarantee should be submitted to this Council before coming to NCHMCT for signing the agreement as per clause (vi) of this letter. Bank guarantee amount for subsequent years will be informed later according to the intake.

vi) NCHMCT will sign an agreement with the affiliated private institute. Text of the agreement is attached herewith and the duly typed two original agreement sets (on Rs.100 Indian Non-Judicial Stamp Paper) should be brought to this Council for signing. Chairman of the Institute may plan to visit this Council on or before 7th June 2019 for signing the agreement.



Yours faithfully,

L.K. Ganguli
15-19

(L.K.GANGULI)
Director (A&F)

Encl.: i) Minimum eligibility criteria for faculty positions
ii) Annual Return format
iii) Text for Bank Guarantee
iv) Text for Agreement

Copy to: i) Director (Studies), NCHMCT – for information of above.
ii) JEE Cell – for seat matrix of JEE 2019.