



*Your Dreams Our Goal*

# POORNIMA UNIVERSITY



Member of Association of Indian Universities & Approved by UGC (Govt. of India) under 2(f) & 12(B)

## A : APPLICATION FOR PARTICIPATION

**Reference: Guideline for participation in conference/ seminar/ workshop/ trainings/ symposia & Membership fees of professional bodies by faculty & staff of Poornima University**

Session: 20\_\_ – 20\_\_ Semester :  ODD  EVEN

Name of Employee: \_\_\_\_\_ Employee Code: \_\_\_\_\_

Designation: \_\_\_\_\_ Date of Joining: \_\_\_\_\_

Faculty: \_\_\_\_\_ Department: \_\_\_\_\_ Mobile number: \_\_\_\_\_

Poornima Email ID: \_\_\_\_\_ Activity participating in: \_\_\_\_\_

Organizing Institution: \_\_\_\_\_ Department: \_\_\_\_\_

Address: \_\_\_\_\_

Pin: \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

**Category –**     **A: Skill & Knowledge Enhancement**         **B: Technical**         **C: Membership fees**  
**Participating for**  **1<sup>st</sup> time** /  **> one time in a session**

Justification for participation explaining relevance to self, department and institution

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Documents to be attached: 1. Program Brochure; 2. Copy of notification of activity; 3. Copy of E-Mail communications (acceptance / invitation/Membership) 4. Travel, Lodging & Boarding details 5. Duly filled Membership form

Application submitted under category : \_\_\_\_\_ (Ex. A.1, B.2)

Registration Fee \_\_\_\_\_ + Traveling Expense \_\_\_\_\_ + DA \_\_\_\_\_ = Total Expenditure \_\_\_\_\_

Duration of absence from university (in hrs) \_\_\_\_\_

Signature of Applicant

Recommended by	Reporting Officer	
	Reviewing Officer	
	Dean, IQAC	
Category: ____ Amount: ____ Recommended by Dean, ASRC	Category: ____ Amount: ____ Verification by Finance Department	Verified by Registrar
Approval by Pro-President, PU	For Maximum Amount _____ (As per category & grade)	Date, Name & Signature
Final Approval by President, PU	For Maximum Amount _____ (As per category & grade)	Date, Name & Signature



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# POORNIMA UNIVERSITY

# E18B

Member of Association of Indian Universities & Approved by UGC (Govt. of India) under 2(f) & 12(B)

## B : APPLICATION FOR REIMBURSEMENT

**Reference: Guideline for participation in conference/ seminar/ workshop/ trainings/ symposia & Membership fees of professional bodies by faculty & staff of Poornima University**

Session: 20\_\_ – 20\_\_ Semester :  ODD  EVEN

Name of Employee: \_\_\_\_\_ Employee Code: \_\_\_\_\_

Designation: \_\_\_\_\_ Date of Joining: \_\_\_\_\_

Faculty: \_\_\_\_\_ Department: \_\_\_\_\_ Mobile number: \_\_\_\_\_

Poornima Email ID: \_\_\_\_\_ Activity participating in: \_\_\_\_\_

Organizing Institution: \_\_\_\_\_ Department: \_\_\_\_\_

Address: \_\_\_\_\_

Pin: \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

**Category –**  **A: Skill & Knowledge Enhancement**       **B: Technical**       **C: Membership fees**  
**Participating for**  **1<sup>st</sup> time** /  **> one time in a session**

Documents to be attached: **1.** Form E-18A along with Program Brochure, Copy of notification of activity & Copy of E-Mail communications (acceptance / invitation); **2.** Original receipt towards payment of registration fee; **3.** Copy of certificates; **4.** Original travel tickets **5.** Receipt of payment & certificate of Membership

Hardcopy of report submitted to Reporting Officer	Information shared with Dean, IQAC / PIC	Information shared with Dean, ASRC
Approved for reimbursement by Finance Department	<input type="checkbox"/> YES <input type="checkbox"/> NO For Amount _____	Date, Name & Signature (within 10 working days)
All documents verified by Registrar	<input type="checkbox"/> YES <input type="checkbox"/> NO Amount to be Reimbursed _____ (Double check category & grant)	Date, Name & Signature (within 12 working days)
Approval by Pro-President, PU	<b>Amount</b> _____	Date, Name & Signature (within 15 working days)
Final Approval by President, PU	<b>Amount</b> _____	Date, Name & Signature (within 15 working days)